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JUN 16 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

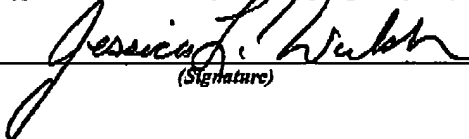
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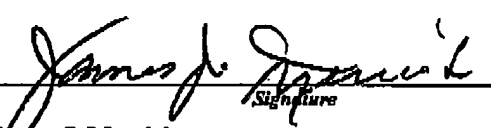
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|-------------|---|---|------------------------|
| Applicant: | DAVID MICHAEL HOFFMAN |) | |
| Serial No.: | 10/064,775 |) | Group Art Unit: 2882 |
| Filed: | August 15, 2002 |) | |
| For: | A HYBRID SCINTILLATOR / PHOTO SENSOR & DIRECT CONVERSION DETECTOR |) | Examiner: C. Thomas |
| | |) | Confirmation No.: 2570 |

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Office Action mailed March 26, 2004, please amend the
Application as follows:

| | | | |
|--|----------------------------------|------------------------------|-------------------------------|
| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) | | | Docket No. |
| Applicant(s): DAVID MICHAEL HOFFMAN | | | 125708 |
| Serial No. 10/064,775 | Filing Date 08/15/2002 | Examiner C. THOMAS | Group Art Unit 2882 |
| Invention: A HYBRID SCINTILLATOR / PHOTO SENSOR & DIRECT CONVERSION DETECTOR | | | |
| OFFICIAL RECEIVED CENTRAL FAX CENTER JUN 16 2004 | | | |
| I hereby certify that this <u>Transmittal and Amendment</u> (Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>) on <u>June 16, 2004</u> (Date) | | | |
| <u>Jessica L. Walsh</u> (Typed or Printed Name of Person Signing Certificate)  (Signature) | | | |
| Note: Each paper must have its own certificate of mailing. | | | |

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|---|-------------------------------------|------------------------------|---|-----------------------------|-------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. 125708 | |
| Applicant(s): DAVID MICHAEL HOFFMAN | | | | | |
| Serial No. 10/064,775 | Filing Date 08/15/2002 | Examiner C. THOMAS | Group Art Unit 2882 | | |
| Invention: A HYBRID SCINTILLATOR / PHOTO SENSOR & DIRECT CONVERSION DETECTOR | | | | | |
| <u>TO THE COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 45 - | 45 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 5 - | 5 = | 0 x | \$86.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-0845 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
|  _____ Signature | | | Dated: June 16, 2004 | | |
| James J. Merrick Reg. No. 43,801 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 860-286-2929 Customer Service No. 23413 Confirmation No. 2570 | | | <div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> _____ Signature of Person Mailing Correspondence </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> _____ Typed or Printed Name of Person Mailing Correspondence </div> | | |
| CC: | | | | | |